



# The CITY OF DAYTONA BEACH

## Historic Preservation Board Agenda

### November 15, 2022

City Hall  
Regular Meeting  
Commission Chambers

301 South Ridgewood Avenue  
Tuesday, November 15, 2022  
6:00 P.M.

**NOTICE** – Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by this Board at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City does not prepare or provide such a record.

	<p><b>For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8023</b></p>		<p><b>Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.</b></p>
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In accordance with the Americans with Disabilities Act (ADA), persons with a disability needing a special accommodation to participate in the Board meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Ph: (386) 671-8023, Email: clerk@codb.us not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 1-800-955-9771.

- 1) **Call to Order**
- 2) **Roll Call**
- 3) **Approval of Minutes: 07/19/2022**
- 4) **Discussion Item:**
  - A. Board members to discuss areas of interest to the Historic Preservation Board.
- 5) **Other Business:**
  - A. Heritage Preservation Trust Liaison- Mr. Trager
- 6) **Staff Update:**
  - A. Annual CLG Report
  - B. 2023 Calendar
- 7) **Public Comments**
- 8) **Board Comments**
- 9) **Adjourn**

*Next Meeting – December 20, 2022, 6:00 p.m. in the City Commission Chamber*



## Florida CLG Program Annual Report October 1, 2021 – September 30, 2022

Pursuant to the Florida CLG Guidelines C.2.e, Certified Local Governments are required to submit an annual report summarizing local activities over the previous reporting year. The answers provided better informs our office on how we can assist our CLG communities and work jointly to improve performance.

<b>Community</b>	The City of Daytona Beach
<b>Submitted by</b>	Douglas M. Gutierrez, AICP, Principal Planner
<b>Date</b>	Click or tap here to enter text.

**This report is due by November 30, 2022.**

Please submit the completed annual report form and related materials to this office, either electronically to:

CLG@dos.myflorida.com

Or via mail to:

Attn: Ruben A. Acosta  
Survey and Registration Supervisor  
R.A. Gray Building  
500 S. Bronough Street  
Tallahassee, FL 32399-0250

### LOCAL LEGISLATION & COMMISSION

1. Were any amendments made to either the preservation ordinance or tax exemption ordinance?

Yes   
No

- A. If so, please explain the nature of these changes:

Click or tap here to enter text.

2. Were any amendments made to the rules of procedure?

Yes   
No

A. If so, please explain the nature of these changes:

[Click or tap here to enter text.](#)

**Please provide a copy of the revised legislation, if applicable.**

3. List all board members, their profession, and length of service on the board:

Name	Profession	Years of Service
Warren Trager	Knowledgable/Interested Citizen	5 or more years
Tracey Remark	Knowledgable/Interested Citizen	2-3 years
Joseph Vetter	Historian	1-2 years
Fernando Neves	Knowledgable/Interested Citizen	1-2 years
Thomas Makowski	Architect	Less than 1 year
Daniel Harshaw	Realtor	1-2 years
Timothy Nakasawa	Contractor	Less than 1 year
Ray Masone	Knowledgable/Interested Citizen	1-2 years

**Please include the resumes of any new board members.**

## PRESERVATION BOARD ACTIVITIES

4. Date and provider of last professional training session attended by Commission:

**8/5/2016**

5. Date and time of regularly scheduled Commission meetings:

**The 3rd Thursday of the month, at 6:00PM**

6. Please provide the dates of all Commission meetings held between October 1, 2021, and September 30, 2022:

**Oct. 5, 2021; Nov. 16, 2021; Dec. 21, 2021; Jan. 18, 2022; Mar. 15, 2022; May 17, 2022 & July 19, 2022**

**Please submit all meeting minutes and agendas, if not previously submitted.**

## DESIGNATIONS

7. How many *individually listed* local designations are there in your community?

**Ten (10)**

8. Please list each district in your jurisdiction – locally listed and National Register listed. Identify the year it was listed and the year that area was re-surveyed. If the district or historic resource inventory has not been updated, please use “N/A” as a response:

Name of District	Local or National Designation	Year of Designation	Year Updated
South Beach Street Local Historic District (Ord 87-319)	Local	1987	N/A
Seabreeze Local Historic District (Ord 10-08)	Local	2010	N/A
Bandshell & Oceanfront Park (US NPS 99000159)	National	1999	N/A
Bethune Cookman College (US NPS 96000298)	National	1996	N/A
Seabreeze (US NPS 98007379)	National	1998	N/A
South Atlantic (US NPS 98001379)	National	1998	N/A
South Beach Street (US NPS 88001597)	National	1998	N/A
Surfside Village (US NPS 9700298)	National	1997	N/A
SW Daytona Black Heritage (US NPS 9700457)	National	1997	N/A
El Pino Parque (US NPS 93000318)	National	1993	N/A

9. Please list any new designations during the reporting period:

Name and Address of Property	Property Type	Date of Listing	FMSF Submitted
The Peabody Auditorium, 600 Auditorium Blvd., Daytona Beach, FL (ORD 2021-322)	Building	October 6, 2021	No

**Please submit local designation reports for newly designated resources, if available.**

10. Number of Florida Master Site File forms submitted during reporting period:

**N/A**

11. How many COAs (Certificates of Appropriateness) reviewed during reporting period?

**Two (2) Major COA's                      Thirty-Six (36) Minor COA's**

12. Number of Ad Valorem Tax exemption projects reviewed during reporting period (please indicate "N/A" if your community does not have an Ad Valorem Program):

**N/A**

13. National Register nominations reviewed by Commission during reporting period:

**N/A**

## GRANT PROJECTS

14. DHR grant projects completed since last annual report:

**N/A**

15. DHR grant projects applied for during reporting period:

**N/A**

## SUPPLEMENTAL QUESTIONS

16. Are there any historic properties that you would like us to evaluate for National Register listing?  
If so, please list property name and address.

**Not at this time**

17. What training topics would provide the most benefit for your Commissions and staff?

**The Historic Preservation Board ("Commission") would desire the training session typically given to such boards. Also, would like training on how to leverage available grants; on appropriate replacement materials for historic structures; and what the new Infrastructure Bill may have for historic preservation.**

18. Please describe any significant problems encountered in the past year.

**None, the process does take a significant amount of time, which is typical.**

19. What is one historic preservation success story your community has had in the past year?

**Designating the City Island Recreation Center Annex as a local historic landmark**

## SUPPLEMENTAL DOCUMENTS

Please attach the following:

- A list and/or map of all individually designated properties and historic districts within your CLG
- A copy of the designation reports for any new locally designated properties
- ALL** meeting minutes and agendas of the Commission (if not previously submitted)
- A copy of the amended ordinance(s)/rules of procedure (if applicable)
- Resumes of any new board members (If applicable)

#### ADDITIONAL COMMENTS:

[Click here to enter text.](#)

# HISTORIC PRESERVATION BOARD - 2023 CALENDAR

<b>Submittal</b>	<b>Notice</b>	<b>Meeting</b>
November 14, 2022	December 10, 2022	<b>December 20, 2022</b>
December 19, 2022	January 7, 2023	<b>January 17, 2023</b>
January 16, 2023	February 20, 2023	<b>February 21, 2023</b>
February 20, 2022	March 20, 2023	<b>March 21, 2023</b>
March 20, 2023	April 8, 2023	<b>April 18, 2023</b>
April 17, 2023	May 5, 2023	<b>May 16, 2023</b>
May 15, 2023	June 10, 2023	<b>June 20, 2023</b>
June 19, 2023	July 8, 2023	<b>July 18, 2023</b>
July 17, 2023	August 5, 2023	<b>August 15, 2023</b>
August 14, 2023	September 9, 2023	<b>September 19, 2023</b>
September 18, 2023	October 7, 2023	<b>October 17, 2023</b>
October 16, 2023	November 11, 2023	<b>November 21, 2023</b>
November 20, 2023	December 9, 2023	<b>December 19, 2023</b>

\*Third Tuesday of the Month